|  |       |       |          | Attachment C   |
|--|-------|-------|----------|--|
| State of California – Department of Justice          |       |       |          | Commission on  |
| SELF-PACED TRAINING                                  |       |       |          | Peace Officer Standards and Training (POST)                      |
| SUBJECT-MATTER EXPERT RESUME<br>POST 2-121 (03/2015) | S AVE | RESET | P R IN T | 860 Stillwater Road, Suite 100<br>West Sacramento, CA 95605-1630 |

**INSTRUCTIONS:** 1) A completed form MUST be submitted for each Subject Matter Expert (SME).

2) Attach this form to the Self-Paced Training Course Certification Request (Form 2-124).

| SECTION 1. COURSE AND SUBJECT MATTER EXPERT INFORMATION   |                        |               |                               |                              |                    |  |  |  |  |
|---|------------------------|---------------|-------------------------------|------------------------------|--------------------|--|--|--|--|
| 1. COURSE TITLE   |                        |               | 2. COURSE DEVELOPER           | 2. COURSE DEVELOPER          |                    |  |  |  |  |
|   |                        |               |                               |                              |                    |  |  |  |  |
| 3. SME NAME (First, MI, Last, Suffix) 4. CURRENT OCCUPATION   |                        | TION          | 5. CURRENT EMPLOYER (Primary) |                              |                    |  |  |  |  |
|   |                        |               |                               |                              |                    |  |  |  |  |
| 6. BUSINESS MAILING ADDRESS   |                        |               |                               | 7. COUNTRY (If outside U.S., | 8. ZIP / MAIL CODE |  |  |  |  |
| Street:   |                        | City ST       |                               |                              |                    |  |  |  |  |
| 9. CONTACT NUMBER   | 10. BUSINESS EMAIL     | ADDRESS       |                               |                              |                    |  |  |  |  |
| ( ) Ext   |                        |               |                               |                              |                    |  |  |  |  |
| SECTION 2. SUBJECT MATTER EXP   | PERT EDUCATION AN      | ID BACKGROUND |                               |                              |                    |  |  |  |  |
| 11. HIGHEST DEGREE OBTAINED   | 12. YR OBTAINED (YYYY) | 13. MAJOR     |                               | 14. EDUCATION/T              | EACHING CREDENTIAL |  |  |  |  |
|   |                        |               |                               | Yes                          | s 🗌 No             |  |  |  |  |
| 15. COLLEGE/UNIVERSITY NAME GRANTING DEGREE   |                        | 16            | 6. CITY                       | 17. STATE                    |                    |  |  |  |  |
|   |                        |               |                               |                              |                    |  |  |  |  |
| 18. LIST PROFESSIONAL LICENSE(S) OR CERTIFICATE(S) – Check box if license is relevant to course topic |                        |               |                               |                              |                    |  |  |  |  |
|   |                        |               |                               |                              |                    |  |  |  |  |
| 19. LIST LAW ENFORCEMENT OR OTHER EXPERIENCE INCLUDING ANY <i>DIRECTLY RELATED</i> TO COURSE TOPIC    |                        |               |                               |                              |                    |  |  |  |  |
| 1)  |                        |               |                               |                              |                    |  |  |  |  |
| 2)  |                        |               |                               |                              |                    |  |  |  |  |
| 3)  |                        |               |                               |                              |                    |  |  |  |  |
| 4)  |                        |               |                               |                              |                    |  |  |  |  |
| 5)  | N                      |               |                               |                              |                    |  |  |  |  |

## SECTION 3. SUBJECT MATTER EXPERT DEVELOPMENT TRAINING

21. List the training the SME has received which is *specific to this course*. If the course topic is defined in <u>POST Regulation 1070</u>, at least one of the SMEs MUST meet this requirement. List the training taken below and check the box for 1070(b) or 1070(c) as appropriate.

| Course Title   | Course Control Number<br>(or Presenter if not POST-certified) | Total<br>Hours | Date Completed<br>(MM/DD/YYYY) | 1070(b) | 1070(c) |  |  |  |
|--|---|----------------|--------------------------------|---------|---------|--|--|--|
| 1)   |   |                |                                |         |         |  |  |  |
| 2)   |   |                |                                |         |         |  |  |  |
| 3)   |   |                |                                |         |         |  |  |  |
| 4)   |   |                |                                |         |         |  |  |  |
| 5)   |   |                |                                |         |         |  |  |  |
| 6)   |   |                |                                |         |         |  |  |  |
| SECTION 4. PRESENTER ATTESTATION                                     |   |                |                                |         |         |  |  |  |
| 22. REQUIRED SIGNATURE   |   |                |                                |         |         |  |  |  |
| I attest that the information identified above is true and accurate. |   |                |                                |         |         |  |  |  |

Date:

Presenter Signature: